

# ALUCL NEWSLETTER



August 2025

## REOCCURING @ ALC HALL



### Board Meeting @ 7pm

*2nd Wednesday of every month*

Everyone is welcome to attend our meetings! Get information about the happenings of our community, and share your input.

Join us in person at the hall or online\*.

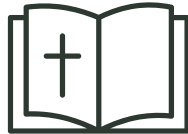
*Voting limited to members.*

*Zoom link sent via email to members.*

Become a member at  
[antlerlakecommunications@gmail.com](mailto:antlerlakecommunications@gmail.com)

### Bible Study @ 7-9 pm

*Every Tuesday*



### Bookmobile @ 7-8 pm

*Every Thursday*

Keep Antler Lake Safe  
Strathcona County Neighborhood  
Crime Watch signs are available

for \$3 each.

Apply here:

[strathconacrimewatch.ca](http://strathconacrimewatch.ca)

*Signs will be available at each  
Board Meeting*

## Fair Volunteers Needed!

We are gearing up to have another great Annual Fair!

**Volunteers** are needed to make sure it all goes smoothly.

Planning to attend anyways?

Sign up for an hour shift and take in the festivities while helping out.

**Fair is August 9 - Sign up here:**

[Antler Lake Fair Volunteer Sign Up](#)



## Upcoming Events at the Hall

9

### Antler Lake Fair

@ 1 - 4 pm ALH

Join the fun and enjoy bouncy castles, games, refreshments and entertainment!



22


















### Bookmobile Movie Night

@ 5 - 7:30 pm ALH

Bring a blanket and come enjoy the movie!



## AUGUST 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					 1	2
3	4	 5	 6	 7	 8	 9
10	11	 12	13	 14	 15	16
17	18	 19	20	 21	 22 	23
24 31	25	 26	27	 28	 29	30

## Contact Us

### ALUCL Contact information

**Address:** A1 52343 Range Road 211

**Email:** [alucl2014@gmail.com](mailto:alucl2014@gmail.com)

**Web Page:** [antlerlake.ca](http://antlerlake.ca)

**Facebook:** Antler Lake Uncas Community League

**Nextdoor app:** Antler Lake Uncas Community League

### Board Members (2025-2026)

**President:** Nick Stovius

**Vice President:** Joan Maisonneuve

**Treasurer:** Rick Selthun

**Secretary:** Ashley DeVries

**Directors:** Kel Ferguson, Chris Dunn, Chris Caldwell, Sarah Tkachuk

**Hall Rentals:** Nicole Dinstel & Erin Derkatz



# From the NEIGHBOURHOOD

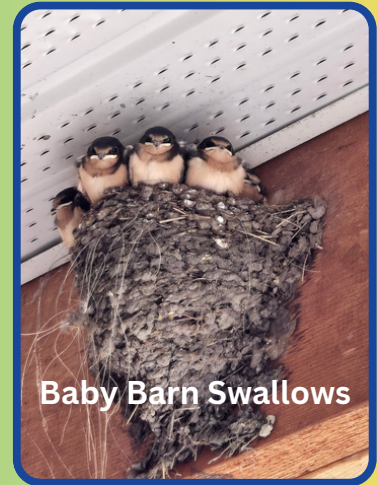
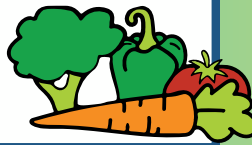


## The Community Garden

The **Giving Garden stand** will be set up by the mailboxes at the south playground until mid-September.

Fresh produce will be set out on Fridays for residents to help themselves. Home gardeners are welcome to add!

Check out the raised bed, planters, and berry gardens at the Hall.



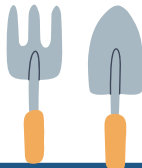
Baby Barn Swallows

## Weed Cleanup Services

Antler Lake Stewardship Committee and Robin Hood Association are offering **FREE weed clearing** in July & August! Protect your yard & community.

**To register, email:**

***alsc\_main@outlook.com***



## Bible Study

What does the whole Bible teach about...



- *Who **God** is*
- *Who **man** is*
- *What **Christ** did to solve the problem*
- *Our response to such good news*

Join us every **Tuesday at 7pm** at the Antler Lake Hall to find out!



Robin Nesting

## Remembrance Day Ceremony

We need a *Bugler!*

If you are interested please reach out to:

[antlerlakecommunications@gmail.com](mailto:antlerlakecommunications@gmail.com)



## President's message

Hello friends and neighbours!

August is shaping up to be a month full of connection, community, and celebration. And I couldn't be more excited to share what's happening!

- **Annual County Fair – Saturday, August 9<sup>th</sup>:** Get ready for a day of fun, festivities, and good old-fashioned charm as our annual County Fair returns! **We're looking for enthusiastic volunteers** to help make this event a success, so if you'd like to lend a hand and be part of the magic, we'd love to have you onboard.
- **Bible Study Returns:** Whether you're diving into scripture for the first time or continuing your spiritual journey, our Bible Study group is gathering again this month. It's a welcoming space for learning, reflection, and thoughtful conversation.
- **Community Garden Update:** The garden is thriving, thanks to many dedicated residents! If you haven't stopped by recently, now's the time to soak in the growth and maybe pull a weed or two. It's your community garden—nurtured with heart.
- **Bookmobile Movie Night:** Grab a blanket, and bring a snack. The bookmobile is rolling in with a movie night the whole family can enjoy. It's stories in motion—and popcorn too, of course.

As always, thank you for being part of this vibrant community. Every event and gathering reminds me what makes this community so special—the people. Let's make August unforgettable!

Nick Stovius

## OUR COMMUNITY BY THE NUMBERS

Number of Members

128

To become a member email  
[antlerlakecommunications@gmail.com](mailto:antlerlakecommunications@gmail.com)

Residents of Antler Lake

439

from 2024 Municipal Census

## DID YOU KNOW...?



Antler Lake Hall is a great place for a party or meeting!  
Book your next event at Antler Lake Hall!  
Contact [\*\*antlerlakehallrental@gmail.com\*\*](mailto:antlerlakehallrental@gmail.com)

