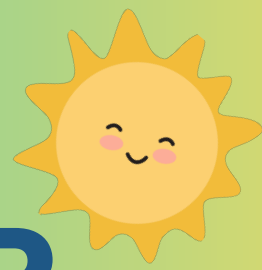


# ALUCL NEWSLETTER



July 2025

## REOCCURING @ ALC HALL



### Board Meeting @ 7pm

*2nd Wednesday of every month*

Everyone is welcome to attend our meetings! Get information about the happenings of our community, and share your input.

Join us in person at the hall or online\*.

*Voting limited to members.*

*Zoom link sent via email to members.*

Become a member at  
[antlerlakecommunications@gmail.com](mailto:antlerlakecommunications@gmail.com)



### Bookmobile @ 7-8pm

*Every Thursday*

Keep Antler Lake Safe  
Strathcona County Neighborhood  
Crime Watch signs are available

for \$3 each.

Apply here:

[strathconacrimewatch.ca](http://strathconacrimewatch.ca)

*Signs will be available at each  
Board Meeting*

## Fair Volunteers Needed!

Bouncy castles? Petting zoo? Check!

Now we need **Volunteers** to make sure this year's Fair goes smoothly.

Planning to attend anyways?  
Sign up for an hour shift and take in the festivities while helping out.

**Fair is August 9 - Sign up here:**

[Antler Lake Fair Volunteer Sign Up](#)



## Upcoming Events at the Hall

11

### Homeschool Hangout

@ 1 - 4 pm ALH

Drop-in for homeschoolers



18

### The Giving Garden Stand

@ South Playground Mailbox

*Fresh produce will be out every Friday!*



20

### Garden Get Together

@ 1 - 2:30 pm ALH

Join for coffee & garden chat



23












### Homeschool Hangout

@ 1 - 4 pm ALH

Drop-in for homeschoolers



## JULY 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		 1	2	 3	4	5
6	7	8	 9	 10	 11	12
13	14	15	16	 17	 18	19
 20	21	22	 23	 24	 25	26
27	28	29	30	31		

## Contact Us

### ALUCL Contact information

**Address:** A1 52343 Range Road 211

**Email:** [aluc2014@gmail.com](mailto:aluc2014@gmail.com)

**Web Page:** [antlerlake.ca](http://antlerlake.ca)

**Facebook:** Antler Lake Uncas Community League

**Nextdoor app:** Antler Lake Uncas Community League

### Board Members (2025-2026)

**President:** Nick Stovius

**Vice President:** Joan Maisonneuve

**Treasurer:** Rick Selthun

**Secretary:** Ashley DeVries

**Directors:** Kel Ferguson, Chris Dunn, Chris Caldwell, Sarah Tkachuk

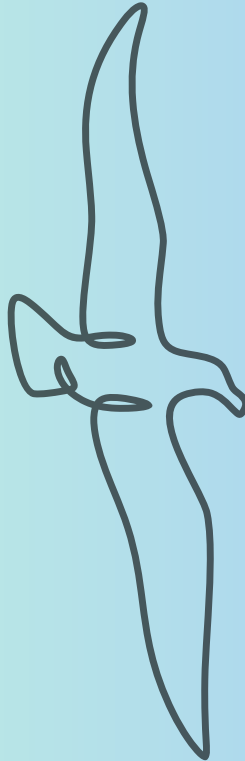
**Hall Rentals:** Nicole Dinstel & Erin Derkatz



# From the NEIGHBOURHOOD



O God, please grant repentance  
to this whole nation!  
Pour out Your Spirit of grace and  
supplication!  
Take away the ungodly from our  
midst  
with all their aphorisms, rally  
cries, and fists.  
Declare what is right through  
Your chosen men  
appointed to herald the truth of  
Christ's salvation.  
Bend this nation! Bend Carney!  
End this tyranny!  
Grant it to these souls to come  
with weeping plenty.



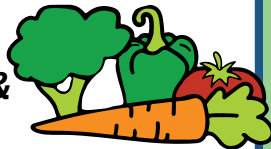
O God, make the dead alive again  
and open up the gates of heaven.  
O Desire of Nations come and judge,  
but first restore the church's former glory!  
Set up a banner on the earth, a light to the  
nations;  
distil the dew of heaven and grace each  
Sunday sermon.  
Bless the work of preachers' hands, bless  
the work of missions!  
Take away the rod of man and teach  
them they are but men.  
Undo the Devil's lies to us and call for  
restitution  
of old-time, holy, Bible, gospel religion!  
Give us repentance, Lord, or this country's  
dead!  
Give us all contrite hearts with faith in  
Christ the church's true Head!

Antler Lake Community Member

## The Community Garden

The **Giving Garden stand** will be set up by the  
mailboxes at the south playground and  
operational for **July 18**. Fresh produce will be  
set out on Fridays for residents to help  
themselves. Home gardeners are welcome to  
add! Check out the raised bed, planters and  
berry gardens at the Hall.

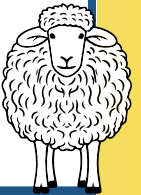
**Join the Garden Club for coffee &  
a chat July 20 from 1 - 2:30 pm**



## Goat & Sheep Workshop

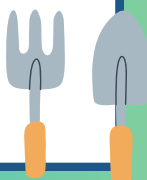
Join some great speakers for an  
evening of learning about  
managing sheep and goats.

**Brookville Community Hall  
July 24, 5:30 - 7:30 pm**



## Weed Cleanup Services

Antler Lake Stewardship Committee  
and Robin Hood Association are  
offering **FREE weed clearing** in July  
& August! Protect your yard &  
community. **To register, email:**  
**alsc\_main@outlook.com**



## Remembrance Day Ceremony

We'd like to host a Remembrance Day  
Ceremony this year.

*Participants and musicians will be needed!*

If you are interested please reach out to:  
[antlerlakecommunications@gmail.com](mailto:antlerlakecommunications@gmail.com)



## President's message

Hello neighbours!

There's lots of exciting energy around our community league this season! First up—get ready for our upcoming County Fair on Saturday August 9. A fun-filled day for all ages you won't want to miss.

In the next few weeks, we will be installing 6 permanent sign boards that includes a little library. it's all part of making our community more welcoming and connected.

Looking ahead, we've got a few new activities budding 🌱: the Garden Club is starting up with some casual meet-ups, there's been interest in starting a Seniors Fitness Class, and even a Bible Study group might be taking root. Exciting things like this are still in the works, so stay tuned for more details soon!

As always, thank you for being part of this vibrant community—we couldn't do it without you.

Nick Stovius

## OUR COMMUNITY BY THE NUMBERS

Number of Members

128

MEMBERS

To become a member email  
[antlerlakecommunications@gmail.com](mailto:antlerlakecommunications@gmail.com)

Residents of Antler Lake

439

RESIDENTS

from 2024 Municipal Census

## DID YOU KNOW...?



Members get special pricing on Hall Rentals!  
Book your next event at Antler Lake Hall!  
Contact [\*\*antlerlakehallrental@gmail.com\*\*](mailto:antlerlakehallrental@gmail.com)

